

# **Board of Directors Meeting Agenda**

November 2, 2006 1:30 p.m. – 4:00 p.m. Legislative Services Building 200 E. 14<sup>th</sup> Ave. Hearing Room A, 1<sup>st</sup> Floor Denver, CO

I.	Call	to	Order
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Rep. Cadman

- A. Roll Call
- **B.** Introduction of Audience
- C. Approval of October 5, 2006 Meeting Minutes

# **II.** Committee Reports

A. Business Committee	Michael Cooke
<b>B.</b> Contracts Committee	Gregg Rippy
C. Finance Committee	Henry Sobanet
<b>D.</b> Personnel Committee	Rep. Cadman

#### III. New Business

A. Proposal to Amend SIPA Bylaws	Gregg Rippy
B. Executive Director's Update	<b>Gregg Rippy</b>
C. General Manager's Report	Rich Olsen

### IV. Other Business/Discussion Rep. Cadman

## V. Adjournment Rep. Cadman